#### **BOARD OF WATER COMMISSIONERS MEETING**

### April 11, 2023, at the Water Department office

PRESENT WERE: Board of Water Commissioners, Chairman Bassett, Commissioner Stephen Whitmore, and Commissioner David Mason. Prudential Committee Member Bill Jones. Also present: Superintendent Sean Anderson and District Resident Steve Rizzo.

- Meeting called to order at 2:30 PM
- Warrants to be signed.
- Commissioner Bassett **motioned** to accept the March 14, 2023; minutes as written. The **motion was seconded** by Commissioner Whitmore and passed unanimously.

# **REQUEST FOR AN ABATEMENT AT 27 TONELA LANE**

- Homeowner has postponed the abatement request.
- Initially the agent said no it will not be covered by insurance. Now is asking for it in writing to see if it will be covered.

# **REQUEST FOR AN ABATEMENT DAVID JONES 241 ATTUCKS LANE**

- 89,000 gallons of water used from toilet running. Used to paying around 3,000 gallons per quarter.
- Toilet running in one of the buildings that is not being used.
- When it hit 45,000 gallons Kim made a phone call to warn David of the high usage but never got a call back.
- During this past reading Chuck called Mr. Jones and discovered it was a leaky toilet.
- Mr. Jones had a high read for 4 billing cycles and didn't contact us till this quarter after attempts to warn him of the high usage.
- Commissioner Whitmore was disinclined to approve the waiver for an abatement due to the inability to detect and ongoing problem to regular billing cycles. Commissioner Mason moved to **deny the abatement** request based on the number of billing cycles and notifications that were issued that were ignored. Mr. Whitmore **seconded the motion**.

### **ANNUAL DISTRICT MEETING**

• Easement on Oak Street which will be talked about at the Prudential Committee Meeting because there is issue legality wise. Someone else already has Easement rights granted to them.

### **CAPITAL PROJECTS UPDATE**

- Cost of 1500.00 fire code for Station 1 appealing to the state for a waiver. The fire chief and building commissioner are willing to be on the call for the virtual meeting and are in support of it.
- Superintendent Anderson has written up a SOP for this station which states that an outside 3<sup>rd</sup> party would install an alarm which goes off at 400 gallons. Never exceed the 500 gallons threshold. All staff trained for the hearing.

### UPDATE ON CHUCK HAVING COVID AND LINGERING POSITIVE TEST

### FLUSHING SCHEDULE DISCUSSED

### LEAD AND COPPER SAMPLING

- Needs to be done by end of June
- Full round of 40 samples twice this year (result of putting well 1 on line)
- Samples are done by the home owners
- First draw sample in the morning at least 6 hours of water not moved but no greater than 12 hours.
- Based on the age of the house. (Lead in solder or piping)

### **MEETING WITH STEVE OLSON - WELL 2 AND 5 TREATMENT PLANT**

- Flag where building is going to go.
- Will set up some test borings.
- Placement of Rinse Water Basin will dig with a machine to get an idea what the ground material is like.
- Tracking the PFAS

#### TEAR DOWN AND REBUILD POLICY

- Superintendent Anderson suggested once you rebuild you will need to pay a reconnect fee which would be ½ of the current connection fee and replace the service all the way to the main.
- He also wants to approve this as a policy in the rules and regulations.
- Will be voted on at the next meeting.

### MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR

### CONCERN OF THE INCREASE IN APARTMENT BUILDINGS AND ATTACHING TO THE WATER SERVICE:

- 3 approaches permitted from DEP to withdraw from the ground which is .66 million gallons a day.
- DEP sets max daily pumping per source.
- How much can we pump into the system all at once by discoloration or bursting pipes.
- Permit: 2022 pumped 205.049 million gallons. Or .56 million gallons per day leaving 100,000 gallons per day or 36 million 500,000 gallons is left on our current permit.
- When the permit was renewed, they projected that the population was going to grow.
- Sean can go to DEP and say I need more water and they will grant it.
- David asked How many more connections can we ad before we top that? 1333 people until we meet the max.
- Superintendent Anderson will draft a letter to make aware of the max capacity or water services with our permit.

### **INCREASE IN WATER RATES (WAITING FOR EPA RESULTS) UTILIZE ADDITIONAL TREATMENT**

Chairman Bassett **motioned** to adjourn the meeting; Commissioner Mason seconded the **motion**. The meeting was adjourned at 3:30p.m.

Respectfully Submitted,

Dawn H. Woodward